



## Planning Advisory Committee

### AGENDA

Wednesday December 16<sup>th</sup>, 2020  
6:30 p.m. – Digital through Zoom

1. **Adoption of Agenda**
2. **Accepting the Minutes of the previous meeting(s):**  
- October 21<sup>st</sup>, 2020
3. **Ratepayer's Delegations:**  
- None for this session
4. **Public Hearing(s):**

<p>a)      <b>OPA-2020-01 &amp; C-2020-03</b></p>	<p><b>Paige Engineering Limited</b></p> <p><b>382 Macpherson Drive</b></p> <p>The applicant is requesting an Official Plan Amendment and Zoning By-law Amendment in order to establish a light industrial use within the existing building on site.</p> <ul style="list-style-type: none"><li>- <b>Supplemental Staff Report</b></li><li>- <b>Notice of Public Meeting</b></li><li>- <b>Public Correspondence</b></li></ul>
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5. **Correspondence:**  
-None for this Session
6. **New Business:**  
-None for this Session
7. **In-Camera** (*if required*)
8. **Adjournment**